## ACTIONS FROM THE MEETING HELD ON 22 March 2022 (As at 10.06.22)

| Action | Description   | Status              | Contact Officer     |
|--------|---|---------------------|---------------------|
| 1      | For additional information to be circulated on Town Ambassadors, Mental Health, White Ribbon and the Young People's Assembly. | Circulated by Email | Sarah Robson Ext. 7 |